

DO NOT WRITE IN THIS BLOCK

| | | | |
|-----------------|-------------|------|------------|
| ACCOUNT No. | APPVL. DATE | FEE | PERMIT NO. |
| CODE 40 2026 | JUN 03 1976 | 5.00 | 16068 |

| | | |
|--------|----------------|-------------------|
| NUMBER | STREET | PROPERTY USED FOR |
| 1611 | Patton Ave. ** | Residential |

Contractor: **Air Masters, Inc.** Phone: **372-2970**

Contractor's Address: **2426 Dunavant St., Box 3122** Zip: **28203**

State License No. H-1 **1851** H-2 **1851** H-3 **1851** Comm. Refrig.

Mechanic in charge: **Ned Matthews**

Building Owner: **Dr. Annie L. Richardson**

Building Owner's Address: **5493 Bayberry Dr.; Norfolk, VA. 23502**

Work will be ready for inspection: **WILL CALL**

Remarks: **** Occupied by Mr. James Turner**

A/C

26-169(R)

| | | | | | | |
|------------------------------|------------------------------|------------------------------------|-----------------------------------|--|---|--|
| <input type="checkbox"/> Oil | <input type="checkbox"/> Gas | <input type="checkbox"/> L. P. Gas | <input type="checkbox"/> Electric | <input checked="" type="checkbox"/> New Work | <input type="checkbox"/> Replace Appliance Only | <input type="checkbox"/> Replace Appliance and Ducts |
|------------------------------|------------------------------|------------------------------------|-----------------------------------|--|---|--|

BTU Input _____ HP _____ Tons **2 1/2**

Size Oil Tank _____ Size and Type Flue _____

| Items | No. | Fee (See Notes) | Item | No. | Fee (See Notes) |
|----------------------|----------|-----------------|-------------------|-----|-----------------|
| Coal Stokers | | | Bunsen Burners | | |
| Conversion Burners | | | Coffee Urns | | |
| Floor Furnaces | | | Steam Tables | | |
| Warm Air Furnaces | | | Deep Fat Fryers | | |
| Recessed Heaters | | | Broilers | | |
| Wall Heaters | | | Blowers | HP | |
| Unit Heaters | | | Exhaust Fans | HP | |
| Duct Heaters | | | Induction Fans | | |
| Space Heaters | | | Gas Piping | | |
| Water Heaters | | | Gas Grills | | |
| Boilers | | | Gas Fire Logs | | |
| Steam Coil &/or Rad. | | | Kitchen Ranges | | |
| Heat Pump | | | Ovens | | |
| Absorption Units | | | Exhaust Hoods | | |
| A/C Units | 1 | 5.00 | Gas Dryers | | |
| Refrigeration Units | | | Others | | |
| Distribution System | | | | | |
| Gas Window Units | | | | | |
| | | | Double Fee Charge | | |
| | | | Extra Trips | | |
| Sub-Total | | | → Carry Forward → | | |
| | | | Total Fee | | 5.00 |

NOTES

1. Call for Inspection at proper stage of work.
2. This application becomes a PERMIT only when visited and approved.
3. Fees to be entered by Inspection Agency.

THE UNDERSIGNED HEREBY MAKES APPLICATION FOR PERMIT AND INSPECTION OF WORK DESCRIBED, AND AGREES TO COMPLY WITH ALL APPLICABLE LAWS REGULATING THE WORK.

IT IS UNDERSTOOD THAT FEES MAY BE HANDLED ON OPEN ACCOUNT AS A COURTESY TO THE CONTRACTOR; THAT AMOUNTS BILLED ON OR ABOUT THE 1ST ARE DUE IMMEDIATELY, AND BECOME DELINQUENT IF UNPAID BY THE 10TH OF THE MONTH; THAT PERMITS AND INSPECTIONS CANNOT BE HONORED FOR DELINQUENT CONTRACTORS.

SIGNATURE OF APPLICANT: *David W. Gornett* DATE: **6/4/76**

APPLICATION APPROVED
[Signature]
ORIGINAL (RECORD)

BUILDING INSPECTION DEPT.
CITY OF CHARLOTTE - NORTH CAROLINA
MECHANICAL

| | | | |
|-------------------------------|------------------|---|------------------------|
| PERMIT NUMBER 16068 | DIV. 4 | INSPECTION DATE MO. DAY YEAR 6 28 76 | INSPECTOR JG |
| ADDRESS | | | |
| NUMBER 1611 | DIR. | BLDG. | APT. AREA |
| STREET NAME Patton | | | TYPE Ave. |