

### FLORAL BEARERS

First United Presbyterian Women    Just Us Bridge Club  
Blue Bird Bridge Club

### HONORARY CASKET BEARERS

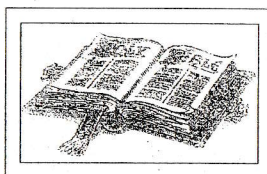
Jerome Oxner                      Joe White  
Charles M. Yongue

### ACTIVE CASKET BEARERS

Mack Collins, Jr                  William Malone  
Patrick Day                      Ronald C. Motley  
Arthur P. Lynch, II              Michael Rodgers

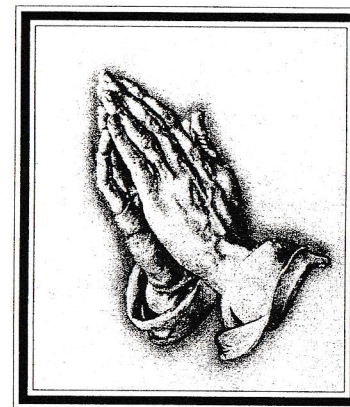
\*\*\*\*\*

*When my life-work is ended.  
And I cross the swelling tide,  
When the bright and glorious morning I shall see;  
I shall know my Redeemer when I reach the other side,  
And His smile be the first to welcome me.  
Fanny Crosby*



Alexander Funeral Home Inc.  
1424 Statesville Avenue  
Charlotte, North Carolina  
704/333-1167  
"alexanderfunerals.com"

## *FUNERAL SERVICE FOR NATALIE SHIRLEY WILLIAMS KENNEDY*



**Sunday, June 9, 2002  
1:00PM**

First United Presbyterian Church  
406 North College Street  
Charlotte, North Carolina

Rev. Gregory Busby, Pastor/Officiating

## ORDER OF SERVICE

### Prelude

**Processional** "Funeral March" Chopin

### Invocation

### The Lord's Prayer

**Hymn No. 403** "What A Friend We Have In Jesus"

**Scriptures:** Rev. Edward Newberry  
Old Testament-Psalm 23  
New Testament-Romans 8:31-39

**Prayers Of Confession & Thanksgiving** Rev. Edward Newberry

**Special Music** "My Tribute" Andrae Crouch  
Chancel Choir

**Words Of Inspiration** Rev. Busby

**Hymn No. 447** "Lead On, O King Eternal"

**Recessional** "Going Home" Dvorak

**Interment** Beatties Ford Memorial Gardens

### Benediction

*The Family wishes to acknowledge with sincere appreciation and  
gratitude all acts of kindness extended during our time of bereavement.  
May God bless each of you.*

## IN MEMORY OF NATALIE SHIRLEY WILLIAMS KENNEDY

Is there any logic to death? Why do we die? Is death merely a tragic waste? Or is there a blessed side to death?

We the members of the KENNEDY FAMILY believe that there is a logic of death. Death is means whereby we shed our bodies of corruption in order to receive our bodies that are not subject to decay. It is in this manner that we enter into full blessedness of heaven.

Paul wrote, "eye hath not seen, nor ear heard, neither hath entered unto the heart of man, the things which God has prepared for them that love Him," If Paul could not describe the glory of heaven, surely we the members of the family cannot. But we are satisfied with the words of the Bible describing it as the eternal home of the redeemed. A place protected by God and in which He dwells with the redeemed in fellowship. It is a beautiful city, New Jerusalem, so glorious that precious stones adorn high walls of jasper. The city itself is of gold or clear as glass. It needs no light of the sun or moon, because it is lighted by the glory of God and of the lamb. It is a place of eternal day.

It is a place that each of us would wish for our loved ones and yourself, because those that dwell therein shall know no tears, pain or sorrow. There will be no death or separation from those we love. It will be a place of reward.

We, the members of the family know that these are symbols that describe Heaven. None of us can say where heaven is. But one thing we may be sure: Heaven is a place and not simply a state of being. Jesus described it as a house of many mansions, or abiding places. He has gone to prepare a place for His own. And will come again to receive us into Himself, that where He is also we shall be.

We the members of the family are satisfied with this. It simply means that our loved one is where Jesus is.