

THIS BECOMES A PERMIT UPON APPROVAL AND PAYMENT OF FEE.

*Conce*

ACCOUNT NO. **9999** DO NOT WRITE IN THIS BLOCK APPVL. DATE **FEB 17 76** FEE **90.75** CERT. OF OCCUPANCY APPLICATION AND BUILDING PERMIT NO. **10854**

CODE 01 **78-85-2** INDEX NUMBER **R-6** ZONING **11** PLANS? **11** USDC **01** OCC.

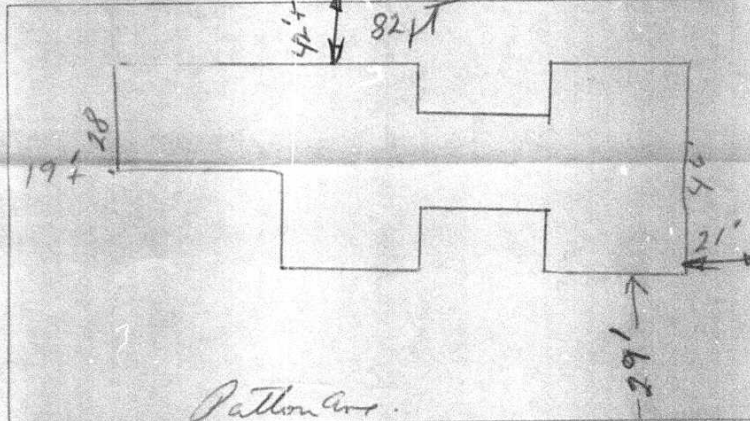
CENSUS TR. **5** OWNERSHIP  PRIVATE  PUBLIC **4** MAP FLOODWAY DISTRICT FLOODWAY FRINGE DISTRICT  CONSTR.

BOND: **yes** LICENSE: **6230** ENGINEERING: SEPTIC TANK: POLICE: FIRE LIMITS: **NO** TRAFFIC: HEALTH DEPT:

NOTE: SEPARATE PERMITS ARE REQD. FOR SIGNS, ELECTRICAL, PLUMBING, MECHANICAL WORK.

NUMBER **1648** STREET **Patton Avenue St.** LOT: BL:

PLOT PLAN DRAW PLAN ACCURATELY, FROM SURVEY IF POSSIBLE. SHOW DIMENSIONS OF LOT AND LOCATE BUILDINGS BY DIMENSIONS FROM PROPERTY LINES. DIMENSION BUILDING.



NAME OF SUBDIVISION LAND AREA IF CORNER LOT CHECK HERE

OWNER: **Mrs. Matilda Spears** ADDRESS: **2032 Oaklawn Ave., Char. N. C.**

ARCH. OR ENGR. ADDRESS:

CONTRACTOR: **Evans Bros. Home Builders** ADDRESS: **4910 Lakeview Rd., Char. N. C.**

PURPOSE OF BLDG: **New Residence** NO ROOMS HABITABLE: **6** BSMT?  NO. STORIES: **1**

CONNECTED TO CITY WATER?  **yes** TYPE HEAT: **Elect.** CHIMNEY: NO. & COUNTY SYSTEM SEWER?  **yes** FUEL: **Heat Pump.** SIZE:

GEN. CONSTR. COST (INCL. FIRE SPRINKLERS IF ANY) CONTRACTOR

(NEAREST \$ 100)	\$ <b>45,068.48</b>	
ELECTRICAL	\$ <b>2,200.00</b>	<b>Horne Elect. Co.</b>
PLUMBING	\$ <b>6,738.52</b>	<b>Unknown at this time</b>
HEATING	\$ <b>4,818.00</b>	<b>I &amp; H Heating Co.</b>
OTHER	\$	
TOTAL COST	\$ <b>58,875.00</b>	

FLOOR AREA HEATED: **2244** NO BATHS: **2 F. 2 1/2**  
 FLOOR AREA UNHEATED: **560**  
 DESIGN LIVE LOAD:

THE UNDERSIGNED HEREBY MAKES APPLICATION TO  BUILD  REPAIR  REMODEL  EXTEND  MOVE  DEMOLISH  OTHER

A BUILDING OR STRUCTURE AT THE LOCATION SHOWN, IN ACCORDANCE WITH APPROVED PLANS (IF ANY) AND AGREES TO OCCUPY THE PREMISES ONLY IN ACCORDANCE WITH A VALID CERTIFICATE OF OCCUPANCY.

REMARKS: **New Residence**

SIGNATURE OF APPLICANT **Evans Bros. Home Builders** AS AGENT OF OWNER *John S. Evans* DATE **2-11-76**

APPROVAL BUILDING: *[Signature]* ZONING: **11** FEE: \$ **90.75**

NOTE: CERTIFICATE OF OCCUPANCY REQUIRED PRIOR TO OCCUPYING PREMISES.

BUILDING INSPECTION DEPT. CITY OF CHARLOTTE - NORTH CAROLINA

ENGINEERING DEPT. STREET ADDRESS ASSIGNED BY *[Signature]* DATE **2-11-76**

ORIGINAL (RECORD)

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Parcel No. USDC Obtain permit supplements from general contractor, if any, and attach to this form.

Account No.	Fee	Permit No.	Appvl. Date
Code 20	<b>228</b>	<b>FEB 17 76 2</b>	<b>5.00 11074</b>
Number	Street	Property Used For:	
<b>1648</b>	<b>Patton Ave St.</b>		